THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

40.9 Acres in Lot 2 of Section 2, T.27N., R.43E., M.D.B.&M. 25.6 " " Lot 1 " " " " " " " " " " " " " " " " " "	WHERE	AS,			Joh	n H.	Mi'	lton,	III,	Agen	t	has p	resented to the State I	egine
Irrigation and Domestic poses. The point of diversion of water from the source is as follows: SEA. NEA. Section 2, 1.27N., 43E., M.D.B.&M., or at a point from which the NE corner of said Section 2 bear 14° 35° E., a distance of 2,205.0 feet lated in Lander County, State of Nevada. Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the arce, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: Name of appropriator Lee W. and Anna M. Ruth Post-office address. Battle Mountain, Nevada Amount of appropriation2. 7 C.f.s., but not to exceed 533.60 acre-feet. per annu Period of use, from January 1st to December 31st of each year Date of priority of appropriation. March 9, 1978 secription of land to which the water is appurtenant: 40.9 Acres in Lot 2 of Section 2, 7.27N., R.43E., M.D.B.&M. 25.6 " Lot 1 " " " " " " " " " " " " " " " " " "					of A	pplica	ation (of Wa	ter to B	eneficia	il:Use, f	rom		·******
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